

# THE GEM CITY GUN CLUB BULLET TEN



Gem City Gun Club, Inc. 8865 Donlin Rd. Erie, PA  
*Published for the Club Members—who together comprise one of the largest and most diverse gun clubs in the tri-state area.*



## COMMENTARY

*Dave Edwards*

**I AM FORCED TO ADDRESS** a subject that is not pleasant and is one that should not have to be addressed at all. WE are starting to have a lot of damage done at the Club from people shooting at objects that should not be shot at. It is sad that people feel the need to shoot at things that are not targets. And when confronted they usually say “I didn’t know.” Paper targets, applied to the particle board backers provided, are the only targets authorized unless in a sanctioned event.

We have a lot of great members in this Club but unfortunately there are a few bad ones. The bad ones better take notice: If you are found doing damage to Club property you will be removed from the Club along with being charged criminally and civilly. If any member observes someone doing damage to Club property, we ask that you get a name, a plate number, or other evidence and contact a board member; we’ll handle it from there. Much time and money is put into this Club to have a nice place for us all to shoot. It is sad that some have to ruin it for the rest of us. Think about it— and remember your sight picture.

We would also like to take this opportunity to thank Matt Dylewski for his many years of hard work in developing Practical Pistol into the very successful program that we today enjoy. After nine years, Matt is stepping down as Program Director. Well done Matt!

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### GEM CITY GUN CLUB OFFICERS

- President . . . .Dave Edwards  
 Vice Pres. . . . . Dave Hanes  
 Secretary . . . Joe R. Paradisi  
 Treasurer . . . Joe J. Paradisi  
 Membership .Joe R. Paradisi  
 Director . . . . . Joe Lander  
 Director . . . . . Chris Hanes  
 Director . . . . .Matt Dylewski  
 Director . . . . . Fred Harris  
 Director . . . John Malmgren  
 Editor . . . . . Dave Hanes



### **REMEMBER!!!**

- ◆ Display your membership cards
- ◆ Enroll you friends as members
  - ◆ Follow range rules
  - ◆ Be Safe

PA Constitution, Article 21: "The right of the citizens to bear arms in defense of themselves and the State shall not be questioned."

## PRACTICAL PISTOL

*Matt Dylewski*

**BY THE TIME YOU ARE ALL READING THIS** I will be just about finished as Match Director for USPCA matches at Gem City. It has been an eventful nine years and I am privileged to have been able to meet, work and shoot with a lot of great people in this time. It is time for me to step down and let someone else take over with some fresh ideas and better ways to do things. We have a great place for Practical Shooting here at Gem City and we definitely need someone or even a group of people to take over and keep things going here. Our season will finish with the Toys for Tots match in November. If you are interested in taking over please contact either me or one of the board members for more information.

Matt Dylewski

practicalpistol@gemcitygunclub.org



## HUNTER SAFETY TRAINING

*Dave Hanes*

**ANOTHER HUNTER SAFETY CLASS** is history. If you missed this class, we will be offering another in Spring 2015.

All registrations are now done online; to register, go to [www.pgc.state.pa.us/](http://www.pgc.state.pa.us/) and click the "Education" link or, quicker, go to our website at [www.gemcitygunclub.org](http://www.gemcitygunclub.org) and find the link to "Hunter Safety."

Gem City Gun Club is engaged in several public service functions. Hunter Trapper Education (HTE) is just one, but since live fire training is not included in the HTE curriculum, the Club offers live fire shooting for young shooters once the regular HTE course is complete.



Dave Hanes 899-6994

## JUNIOR RIFLE

*Joe Lander*



**SAVE THE DATE!** January 5, 2015 will be the first day of Junior rifle. The Club will open at 4:30 PM with the first line starting at 5:00 PM. As you know, the first night is very hectic and time consuming with registration, so please be patient. Besides myself, we are back with Dave Hanes, Dave Edwards, Tim Bender and Joe Paradisi.

Last year was a terrific year with six shooters reaching the coveted Distinguished Marksmanship milestone. This year there is a possibility that four more shooters could go Distinguished, so come with an attitude to excel!

Remember, our Gun Show is the Juniors' only avenue of financial support. We need donations, so please contact me before the Gun Show with your donations. In closing, I would like to thank the other coaches, shooting families, and all sportsmen and women who support our Gun Show.

**Joe Lander** 725-3354 watterfowlhunter@yahoo.com

US Constitution, Second Amendment: "... the right of the citizens to keep and bear arms shall not be infringed."

## GEM CITY HIGH POWER RIFLE

*Joe Paradisi*



## CONGRATULATIONS TO THE GEM CITY X-MEN COMPETING IN THE NATIONAL MATCHES AT CAMP PERRY

CONGRATULATIONS TO OUR JUNIORS who shot in the National Matches at Camp Perry this year. Returning shooters **Dave Nies, Brooke Cass, Wes Chapman, Jared Lindsley** and first time shooter **Taylor Decker** all attended the Marine Clinic. They all shot the two- and six-person team matches, the President's 100, and the National Trophy Individual Rifle Match (NTI). **Craig Meyers** also shot the President's 100, the NTI, and the six-person team match. First time shooters **Alix Allred** and **Chris Hess** attended the Army's Small Arms Firing School; **Alix** also shot in the team matches.

Our own **Joe Paradisi** was Coach of the Pennsylvania State Team sponsored by the Pennsylvania Rifle and Pistol Association (P.R.P.A.). Thanks to **Joe** for a job well done!

**Dave Nies** and **Jared Lindsley** finished in the top 10% in the Marine Clinic Excellence in Competition (EIC) Match.

Congratulations to the adults competing at the Nationals: **Steve Slomski, Carl Pelinsky** and **Don Baldwin**. **Don** finished with a Gold Medal in the M1 Carbine and Springfield matches and a Silver in the M1 Garand match.

A special thanks to the **Nosler Bullet Company** for their years of support for our junior teams.

**Jeff Cass, Darryl Meyers, Phil Lindsley, and Don Chapman** lent immense support by pulling pits, scoring, keeping a well-run camp, and otherwise keeping the juniors in line this year.

At the PA State Service Rifle Championship match **Brooke Cass** was High Lady and won a shotgun from Remington Arms. **Jared Lindsley** was High Sharpshooter. Also attending the State Match were **Trenton Meeder, Taylor Decker, Dave Nies, Craig Meyers, and Wes Chapman**.

On September 13th 2014, at the Solon Sportsman Club 88-shot Regional Match, **Jared Lindsley** bested all challengers to win the match. He followed up that win the next day, winning the C.M.P. Leg Match and earning 8 more leg points. Good job **Jared**! Congratulations also to **Brooke Cass** for being the first Junior to clean her 600 yard target at the Gem City match!



*Gem City Gun Club, Inc.  
PO Box 10533  
Erie, PA 16514-0533*

WE'RE ON THE WEB  
[www.gemcitygunclub.org](http://www.gemcitygunclub.org)

For information on pending gun-related legislation and to sign up for automatic updates go to: [www.nraila.org](http://www.nraila.org)

For membership information go to [www.gemcitygunclub.org](http://www.gemcitygunclub.org) or contact J.R. Paradisi at [membership@gemcitygunclub.org](mailto:membership@gemcitygunclub.org)

## **GUN SHOW**

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*Dave Hanes*

ON SATURDAY, APRIL 5, 2015, we will hold our **10th Annual Gun Show**. The previous shows were outstanding successes! Each year, nearly 500 patrons pass through our doors for this one-day event whose proceeds benefit our Juniors programs, including Smallbore, Junior High-power, and Hunter Safety Training. This is an annual Spring event held the day before Easter, so mark the date on your calendar. Show hours are **9:00 AM to 4:00 PM**

Donations of anything to do with the shooting sports, hunting, fishing, or related items will be placed for sale on the Junior Rifle Team table to help their cause. If you have anything to donate, contact **Joe Lander** at **725-3354** before the show. **Admission is still just \$3.00**. Members of the Junior Rifle Team will have coffee and donuts in the morning and will be grilling hot dogs and sausages for lunch along with soft drinks and snacks.

**M1 GARAND TO BE RAFFLED AT 2:00 PM—SEE A BOARD MEMBER FOR TICKETS**

(Tickets also available at the door)

For more Gun Show information, contact: **Dave Hanes** at **899-6994**

**Thanks to all of you who have supported us in the past—we appreciate your support!**

## **OPEN INDOOR RANGE** *Tim Bender*

**THE OPEN INDOOR RANGE** is open to all club members for handgun and .22 rifle shooting from **11 AM to 2 PM** and from **5 PM to 8 PM**... every **Thursday - November thru April**.

Tim Bender 464-6465

## **FRIDAY NITE UNDER THE LIGHTS**

*JOE PARADISI*

- October thru April, the first and third Fridays
- AM squads 10 am to noon
- PM squads 6 pm till last shooter is done
- Cost is \$4.00 range and \$4.00 per division (per gun)
- Course of Fire is 2 IPSIC style challenging stages.

For more info contact: Joe Paradisi [jjgun@jjgun.com](mailto:jjgun@jjgun.com) or 814-456-8918